

# OUTDOOR KANSAS FOR KIDS 2025 SITE ENROLLMENT



To apply, please complete this form, save  
and return via email to:  
[marcmurrell@wildscape.org](mailto:marcmurrell@wildscape.org)

Application deadline for  
2025 events is 5 p.m.  
March 31, 2025

**NAME OF EVENT:** \_\_\_\_\_

**DATE OF EVENT:** \_\_\_\_\_ **TIME (start-end):** \_\_\_\_\_ **RAIN DATE (if any):** \_\_\_\_\_

**HOSTING ORGANIZATION(S):**  
\_\_\_\_\_

**LOCATION** (*park, lake, or other venue; city or county*):  
\_\_\_\_\_

**MAILING ADDRESS (must have street address for shipping):**  
\_\_\_\_\_

**SITE COORDINATOR** (*please supply one point of contact who will be responsible for keeping other organizers in the loop*):

Name: \_\_\_\_\_ Position Title: \_\_\_\_\_

Email(s): \_\_\_\_\_ Phone: \_\_\_\_\_

**ESTIMATED ATTENDANCE:**

Children: \_\_\_\_\_ Adults (parents, other family): \_\_\_\_\_

Est. # of organizers and volunteers attending: \_\_\_\_\_

**LOCAL SPONSORS** (*assisting with the event, supplying drinks, meals, prizes, or other goods or services*):

\_\_\_\_\_

**EVENT DESCRIPTION** (*activities, contests, meal info, etc.*):

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\_\_\_\_\_

\_\_\_\_\_



**PROPOSED BENEFITS TO PARTICIPATING YOUTH AND FAMILIES:**

*(educational, recreational, appreciation of outdoor and natural resources, etc.*

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**GRANT MONEY WILL BE SPENT SPECIFICALLY ON:**

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**KANSAS WILDLIFER ([www.kansaswildlifer.com](http://www.kansaswildlifer.com)) CHALLENGES USED IN THIS EVENT:**

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**MY SUGGESTION(S) TO MAKE O.K. KIDS APPLICATION OR EVENTS BETTER.**

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**ADDITIONAL INFORMATION/COMMENTS:**

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**Thank you for your application and sharing Kansas' outdoor opportunities!**

