

# OUTDOOR KANSAS FOR KIDS 2026 SITE ENROLLMENT



To apply, please complete this form, save  
and return via email to:  
[marcmurrell@wildscape.org](mailto:marcmurrell@wildscape.org)

Application deadline  
for 2026 events is 5  
p.m. March 31, 2026

NAME OF EVENT: \_\_\_\_\_

DATE OF EVENT: \_\_\_\_\_ TIME (start-end): \_\_\_\_\_ RAIN DATE (if any): \_\_\_\_\_

HOSTING ORGANIZATION(s):  
\_\_\_\_\_

LOCATION (park, lake, or other venue; city or county):  
\_\_\_\_\_

MAILING ADDRESS  
\_\_\_\_\_

**SITE COORDINATOR** (please supply one point of contact who will be responsible for keeping other  
organizers in the loop):

Name: \_\_\_\_\_ Position Title: \_\_\_\_\_

Email(s): \_\_\_\_\_ Phone: \_\_\_\_\_

**ESTIMATED ATTENDANCE:**

Children: \_\_\_\_\_ Adults (parents, other family): \_\_\_\_\_

Est. # of organizers and volunteers attending: \_\_\_\_\_

**LOCAL SPONSORS** (assisting with the event, supplying drinks, meals, prizes, or other goods or services):  
\_\_\_\_\_

**EVENT DESCRIPTION** (activities, contests, meal info, etc.):  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



**PROPOSED BENEFITS TO PARTICIPATING YOUTH AND FAMILIES:**

*(educational, recreational, appreciation of outdoor and natural resources, etc.*

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**GRANT MONEY WILL BE SPENT SPECIFICALLY ON:**

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**KANSAS WILDLIFER ([www.kansaswildlifer.com](http://www.kansaswildlifer.com)) CHALLENGES USED IN THIS EVENT:**

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**MY SUGGESTION(S) TO MAKE O.K. KIDS APPLICATION OR EVENTS BETTER.**

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**ADDITIONAL INFORMATION/COMMENTS:**

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**Thank you for your application and sharing Kansas' outdoor opportunities!**

